



## ASSOCIATION OF WATER AGENCIES OF VENTURA COUNTY

### 2026 CALENDAR OF EVENTS

#### DATES ARE SUBJECT TO CHANGE

Meeting/Event notices with all details will be sent via email prior to each occurrence. Contact AWA for more information

<b>JANUARY</b>	<b>*8</b>	Board Meeting	3:00 pm, Thursday	(Hybrid)
	<b>15</b>	<b>WaterWise Program</b>	<b>7:30 am, Thursday</b>	(Hybrid) United WCD
	<b>20</b>	Water Issues Committee	<b>8:00 am, Tuesday</b>	(Hybrid/Members)
	<b>28</b>	<b>Channel Counties/Water Systems Luncheon</b>	<b>11:30 am, Wednesday</b>	(Orchid Bldg. Camarillo)
<b>FEBRUARY</b>	<b>5</b>	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	<b>17</b>	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	<b>19</b>	<b>WaterWise Program</b>	<b>7:30 am, Thursday</b>	(Hybrid) Calleguas MWD
	<b>25</b>	<b>Channel Counties/Water Systems Luncheon</b>	<b>11:30 am, Wednesday</b>	(Orchid Bldg. Camarillo)
<b>MARCH</b>	<b>5</b>	Board Meeting (Annual Meeting-Elections)	3:00 pm, Thursday	(Hybrid)
	<b>17</b>	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	<b>19</b>	<b>WaterWise Program (Installation/Directors)</b>	<b>8:00 am, Thursday</b>	(Hybrid) United WCD
	<b>25</b>	<b>Channel Counties/Water Systems Luncheon</b>	<b>11:30 am, Wednesday</b>	(Orchid Bldg. Camarillo)
<b>APRIL</b>	<b>2</b>	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	<b>16</b>	<b>Annual Water Symposium &amp; Exposition</b>	<b>8:00am-2:00pm, Thurs.</b>	Courtyard Marriott Oxnard
	<b>16</b>	<b>Operators Tech Workshop &amp; Exposition</b>	<b>8:00 am-3:30pm, Thurs.</b>	Courtyard Marriott Oxnard
<b>MAY</b>	<b>7</b>	Board Meeting	3:00 pm, Thursday	(Hybrid)
	<b>19</b>	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	<b>21</b>	<b>WaterWise Program</b>	<b>7:30 am, Thursday</b>	(Hybrid) Calleguas MWD
	<b>27</b>	<b>Channel Counties/Water Systems Luncheon</b>	<b>11:30 am, Wednesday</b>	(Orchid Bldg. Camarillo)
<b>JUNE</b>	<b>4</b>	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	<b>16</b>	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	<b>18</b>	WaterWise Program	8:00 am, Thursday	(Hybrid) United WCD
	<b>24</b>	<b>Channel Counties/Water Systems Luncheon</b>	<b>11:30 am, Wednesday</b>	(Orchid Bldg. Camarillo)
<b>JULY</b>	<b>2</b>	Board Meeting	3:00 pm, Thursday	(Hybrid)
	<b>16</b>	<b>WaterWise Program</b>	<b>8:00 am, Thursday</b>	(Hybrid) Calleguas MWD
	<b>21</b>	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	<b>29</b>	<b>Channel Counties/Water Systems Award BBQ</b>	<b>10:30-1:00, Wednesday</b>	Camarillo Grove Park
<b>AUGUST</b>		<b>DARK (No Meetings or Events)</b>		
<b>SEPTEMBER</b>	<b>3</b>	Board Meeting	3:00 pm, Thursday	(Hybrid)
	<b>15</b>	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	<b>17</b>	<b>Reception for Members/Elected Officials</b>	<b>4:00 pm, Thursday</b>	Reagan Presidential Library
	<b>23</b>	<b>Channel Counties/Water Systems Luncheon</b>	<b>11:30 am, Wednesday</b>	(Orchid Bldg. Camarillo)
<b>OCTOBER</b>	<b>1</b>	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	<b>TBA</b>	<b>Confined Space Refresher Safety Workshop</b>	<b>8:00 am – Noon</b>	(VCFD/In-Person Only)
	<b>15</b>	<b>WaterWise Program</b>	<b>8:00 am, Thursday</b>	(Hybrid) Calleguas MWD
	<b>20</b>	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	<b>28</b>	<b>Channel Counties/Water Systems Luncheon</b>	<b>11:30 am, Wednesday</b>	(Orchid Bldg. Camarillo)
<b>NOVEMBER</b>	<b>5</b>	Board Meeting	3:00 pm, Thursday	(Hybrid)
	<b>TBA</b>	<b>Annual Water Supply Bus Tour</b>	<b>8:00 am-4:00 pm</b>	(In-Person. Open to All)
	<b>17</b>	Water Issues Committee FIELD TRIP	8:00 am, Tuesday	(Hybrid/Members)
	<b>*18</b>	<b>Channel Counties/Water Systems Luncheon</b>	<b>11:30 am, Wednesday</b>	(Orchid Bldg. Camarillo)
	<b>19</b>	<b>WaterWise Breakfast Program</b>	<b>8:00 am, Thursday</b>	(Hybrid) United WCD
<b>DECEMBER</b>	<b>03</b>	Executive Committee Meeting	3:00 pm, Tuesday	(Tentative)
	<b>TBA</b>	<b>Holiday Mixer/Corporate Night</b>	<b>5:00 pm, Thursday</b>	(T.B.C. Members/Guests)

\* Indicates change from typical event date

TBA Indicated date "To Be Announced"

Note: TBA Water Operator Treatment/Distribution Math Webinars

Approved by AWA Board of Directors 11.06.25