ASSOCIATION OF WATER AGENCIES OF VENTURA COUNTY

2026 CALENDAR OF EVENTS

DATES ARE SUBJECT TO CHANGE

Meeting/Event notices with all details will be sent via email prior to each occurrence. Contact AWA for more information

JANUARY	*8	Board Meeting	3:00 pm, Thursday	(Hybrid)
	15	**WaterWise Program**	**7:30 am, Thursday**	(Hybrid) United WCD
	20	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	28	**Channel Counties/Water Systems Luncheon**	**11:30 am, Wednesday**	(Orchid Bldg. Camarillo)
FEBRUARY	5	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	17	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	19	**WaterWise Program**	**7:30 am, Thursday**	(Hybrid) Calleguas MWD
	25	**Channel Counties/Water Systems Luncheon**	**11:30 am, Wednesday**	(Orchid Bldg. Camarillo)
MARCH	5	Board Meeting (Annual Meeting-Elections)	3:00 pm, Thursday	(Hybrid)
	17	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	19	**WaterWise Program (Installation/Directors)**	**8:00 am, Thursday**	(Hybrid) United WCD
	25	**Channel Counties/Water Systems Luncheon**	**11:30 am, Wednesday**	(Orchid Bldg. Camarillo)
APRIL	2	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	16	**Annual Water Symposium & Exposition**	**8:00am–2:00pm, Thurs.**	Holiday Inn Oxnard
	16	**Operators Tech Workshop & Exposition**	**8:00 am-3:30pm, Thurs.**	Holiday Inn Oxnard
MAY	7	Board Meeting	3:00 pm, Thursday	(Hybrid)
	19	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	21	**WaterWise Program**	**7:30 am, Thursday**	(Hybrid) United WCD
	27	**Channel Counties/Water Systems Luncheon**	**11:30 am, Wednesday**	(Orchid Bldg. Camarillo)
JUNE	4	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	16	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	18	WaterWise Program	8:00 am, Thursday	(Hybrid) Calleguas MWD
	24	**Channel Counties/Water Systems Luncheon**	**11:30 am, Wednesday**	(Orchid Bldg. Camarillo)
JULY	2	Board Meeting	3:00 pm, Thursday	(Hybrid)
	16	**WaterWise Program**	**8:00 am, Thursday**	(Hybrid) Calleguas MWD
	21	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	29	**Channel Counties/Water Systems Award BBQ**	**10:30-1:00, Wednesday**	Camarillo Grove Park
AUGUST		**DARK (No Meetings or Events)**		
SEPTEMBER	**3**	Board Meeting	3:00 pm, Thursday	(Hybrid)
	15	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	17	**Reception for Members/Elected Officials**	**4:00 pm, Thursday**	Reagan Presidential Library
	23	**Channel Counties/Water Systems Luncheon**	**11:30 am, Wednesday**	(Orchid Bldg. Camarillo)
OCTOBER	1	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	15	**WaterWise Program**	**8:00 am, Thursday**	(Hybrid) Calleguas MWD
	20	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	28	**Channel Counties/Water Systems Luncheon**	**11:30 am, Wednesday**	(Orchid Bldg. Camarillo)
NOVEMBER	5	Board Meeting	3:00 pm, Thursday	(Hybrid**)**
	5	**Confined Space Refresher Safety Workshop**	**8:00 am – Noon**	(VCFD/In-Person Only)
	12	**Annual Water Supply Bus Tour**	**8:00 am–4:00 pm**	(In-Person. Open to All)
	17	Water Issues Committee FIELD TRIP	8:00 am, Tuesday	(Hybrid/Members)
	***18**	**Channel Counties/Water Systems Luncheon**	**11:30 am, Wednesday**	(Orchid Bldg. Camarillo)
	19	**WaterWise Breakfast Program**	**8:00 am, Thursday**	(Hybrid) United WCD
DECEMBER	03	Executive Committee Meeting	3:00 pm, Tuesday	(Tentative)
	15	**Holiday Mixer/Corporate Night**	**5:00 pm, Tuesday**	**(Members/Guests)**

*** Indicates change from typical event date TBA Indicated date "To Be Announced"**

Note: TBA Water Operator Treatment/Distribution Math Webinars

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